

SCALE: 1/8" = 1'-0"

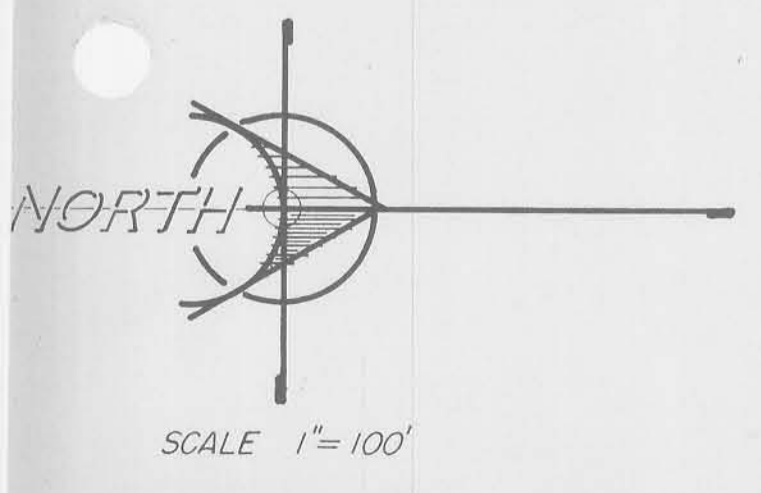
C. 9' BITUMINOUS TRAVEL LANES.  
 D. 7' GRADED SHOULDERS.  
 E. CULVERTS AS NECESSARY.

RECORDED #141121  
 STATE OF UTAH, COUNTY OF CARBON  
 RECORDED AND FILED AT THE REQUEST OF HAROLD R. MARSTON  
 DATE JUNE 16, 1977 TIME 9:26 A.M. BOOK 3 PLATS PAGE 166  
 \$18.50 FEE \$  
 Ann O'Brien  
 COUNTY RECORDER

166  
 N.W. CORNER SECTION 36



$R=308.00'$ $\Delta=12^{\circ}18'40''$ $L=66.18$	$R=358.00'$ $\Delta=14^{\circ}03'58''$ $L=87.89$	$R=358.00'$ $\Delta=22^{\circ}35'11''$ $L=141.13$	$R=292.00'$ $\Delta=36^{\circ}39'09''$ $L=186.79$	$R=305.00'$ $\Delta=43^{\circ}00'$ $L=228.90$	$R=269.00'$ $\Delta=43^{\circ}00'$ $L=201.88$
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**HILLSIDE ESTATES**  
 same has been correctly surveyed and staked on the ground  
 on this plat.

**LEGEND**

- MONUMENT, AT EACH PC, PT, ETC
- REBAR, AT EACH LOT CORNER

BOUNDARY DESCRIPTION	REMARKS
BEGINNING AT THE N.W. CORNER OF SECTION 36, T.14 S., R.10 E., S.L.B. & M. AND RUNNING THENCE: S. 88° 51' 09\" E., 92.20 FT., S. 57° 09' 09\" E., 1365 FT., S. 32° 50' 51\" W., 340 FT.; N. 57° 09' 09\" W., 80 FT.; S. 53° 50' W., 235 FT.; S. 28° 50' W., 225 FT.; S. 50° 10' E., 310 FT.; S. 39° 50' W., 205 FT.; S. 13° 50' W., 220 FT.; S. 57° 20' W., 258 FT.; N. 86° 10' W., 235 FT.; S. 41° 45' 48\" W., 437.79; THENCE NORTH, 2340 FT. TO THE POINT OF BEGINNING.	